

**CERTIFICATE OF MAILING**

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"Assistant Commissioner for Patents  
Washington, D.C. 20231"

on October 31, 2001

JAMES J. FARRELL  
Attorney of Record  
Reg. No. 26,162

10/31/01  
Date of Signature

**PATENT**

UNUS #98-0087-UNI

Docket #F7417(C)

1638  
Box 504  
**RECEIVED**

FEB 04 2002

TECH CENTER 1600/2900

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Jarman et al.  
Serial No.: 09/600,787  
Filed: July 21, 2000  
For: FROZEN FOOD PRODUCT

Group: 1638  
Examiner: C. Collins  
Edgewater, New Jersey 07020  
October 31, 2001

**PETITION FOR EXTENSION OF TIME TO FILE A RESPONSE**

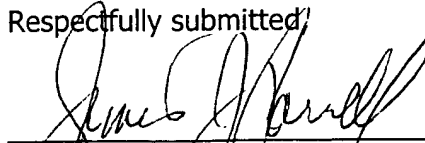
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicants petition the Assistant Commissioner for Patents to extend the time to file a Response for four-months from July 6, 2001 to November 6, 2001.

Please charge Deposit Account No. 12-1155 in the amount of \$1,440.00 to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to this deposit account. This request is being submitted in triplicate.

Respectfully submitted,

  
James J. Farrell  
Registration No. 26,162  
Attorney for Applicant

JJF/lae  
(201) 840-2332